

**IN THE U.S. PATENT AND TRADEMARK OFFICE**

|                            |                           |
|----------------------------|---------------------------|
| In re application of       | Allowed July 6, 2010      |
| BRANDEN                    | Conf. 7255                |
| Application No. 10/505,336 | Group 1634                |
| Filed March 21, 2005       | Examiner Frank Wei Min LU |

COMPLEX COMPRISING AT LEAST TWO BIOSPECIFIC ELEMENTS SEPARATED BY  
A NUCLEIC ACID LINKER E.G. FOR IDENTIFICATION OF DRUG DELIVERY  
CANDIDATES. COMBINATORIAL LIBRARY OF SUCH COMPLEXES

**REQUEST FOR CORRECTED FILING RECEIPT**

|                                    |              |
|------------------------------------|--------------|
| Assistant Commissioner for Patents | July 9, 2010 |
| P.O. Box 1450                      |              |
| Alexandria, VA 22313-1450          |              |

Sir:

It is requested that a new Filing Receipt be issued on  
which the address of the first inventor LARS BRANDON is correctly  
given as 57 WEST 82<sup>ND</sup> STREET, NEW YORK, NEW YORK and the address  
of the second inventor EDVARD SMITH is correctly given as  
DROTTNINGHOLMSVAGEN 1, STOCKHOLM, SWEDEN, as shown by the  
accompanying Supplemental Application Data Sheet filed March 21,  
2005 and the substitute declaration.

Respectfully submitted,

YOUNG & THOMPSON

/Benoit Castel/

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(703) 979-4709

**Supplemental Application Data Sheet**

**Application Information**

|                                  |  |
|----------------------------------|--|
| Application Type::               | Regular  |
| Subject Matter::                 | Utility  |
| Suggested Classification::       |  |
| Suggested Group Art Unit::       |  |
| CD-ROM or CD-R?::                | None   |
| Number of CD disks::             |  |
| Number of Copies of CDs::        |  |
| Sequence Submission?::           | None   |
| Computer Readable Form (CRF)::   | No   |
| Number of copies of CRF::        | 0  |
| Title::                          | COMPLEX COMPRISING AT LEAST<br>TWO BIOSPECIFIC ELEMENTS<br>SEPARATED BY A NUCLEIC ACID<br>LINKER E.G. FOR IDENTIFICATION<br>OF DRUG DELIVERY CANDIDATES.<br>COMBINATORIAL LIBRARY OF SUCH<br>COMPLEXES |
| Attorney Docket Number::         | 1506-1075  |
| Request for Early Publication?:: | No   |
| Request for Non-Publication?::   | No   |
| Suggested Drawing Figure::       |  |
| Total Drawing Sheets::           | 3  |
| Small Entity?::                  | Yes  |
| Latin Name::                     |  |
| Variety Denomination Name::      |  |
| Petition Included?::             | No   |
| Petition Type::                  |  |
| Licensed US Gov't Agency::       |  |
| Contract or Grant Numbers::      |  |
| Secrecy Order in Parent Appl.?:: | No   |

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: Sweden  
Status:: Full Capacity  
Given Name:: EDVARD  
Middle Name::  
Family Name:: SMITH  
Name Suffix::  
City of Residence:: ~~HAGERSTEN~~ STOCKHOLM  
State or Province of Residence::  
Country of Residence:: SWEDEN  
Street of Mailing ~~NAUMANNSVAGEN 23~~ DROTTNINGHOLMSVAGEN  
Address:: 1

City of Mailing Address:: ~~HAGERSTEN~~ STOCKHOLM  
State or Province of Mailing Address::  
Country of Mailing Address:: SWEDEN  
Postal or Zip Code of Mailing Address:: ~~SE-129-38~~ S-112 42

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: SWEDEN  
Status:: Full Capacity  
Given Name:: LARS  
Middle Name::  
Family Name:: BRANDEN  
Name Suffix::  
City of Residence:: ~~STOCKHOLM~~ NEW YORK  
State or Province of Residence:: NEW YORK  
Country of Residence:: ~~SWEDEN~~ UNITED STATES OF  
AMERICA  
Street of Mailing ~~RINGVAGEN 135~~ 57 WEST 82<sup>ND</sup> STREET  
Address::

City of Mailing Address:: STOCKHOLM NEW YORK  
State or Province of Mailing Address:: NEW YORK  
Country of Mailing Address:: SWEDEN UNITED STATES OF  
AMERICA  
Postal or Zip Code of Mailing Address:: SE-116-61 10032

**Correspondence Information**

Correspondence Customer Number:: 000466

**Representative Information**

|                                  |        |
|----------------------------------|--------|
| Representative Customer Number:: | 000466 |
|----------------------------------|--------|

**Domestic Priority Information**

|                  |                   |                      |                      |
|------------------|-------------------|----------------------|----------------------|
| Application::    | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
| This application | National Stage of | PCT/SE03/00277       | 2/20/03              |
|                  |                   |                      |                      |

**Foreign Priority Information**

|           |                      |               |                    |
|-----------|----------------------|---------------|--------------------|
| Country:: | Application Number:: | Filing Date:: | Priority Claimed:: |
| SWEDEN    | 0200531-2            | 2/22/02       | Yes                |
|           |                      |               |                    |

**Assignment Information**

Assignee Name::  
Street of Mailing  
Address::  
City of Mailing Address::  
State or Province of Mailing Address::  
Country of Mailing Address::

**COMBINED DECLARATION AND POWER OF ATTORNEY**

As a below named inventor, I hereby declare that

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: Complex comprising at least two biospecific elements separated by a nucleic acid linker e.g. for identification of drug delivery candidates, combinatorial library of such complexes

the specification of which: *(check one)*

**REGULAR OR DESIGN APPLICATION**

- ☐ is attached hereto.
- ☐ was filed on \_\_\_\_\_ as application Serial No. \_\_\_\_\_  
and was amended on \_\_\_\_\_ (if applicable).

**PCT FILED APPLICATION ENTERING NATIONAL STAGE**

- ☒ was described and claimed in international application No. PCT/SE2003/000277 filed on February 20, 2004 and as amended on (if any).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

**PRIORITY CLAIM**

I hereby claim foreign priority benefits under 35 USC 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

**PRIOR FOREIGN APPLICATION(S)**

| Country | Application Number | Date of Filing<br>(day, month, year) | Priority Claimed |
|---------|--------------------|--------------------------------------|------------------|
| SE      | 0200531-2          | 22.02.2002                           | YES              |
|         |                    |                                      |                  |

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional patent application(s) listed below:

| Application No. | Filing Date | Status (patented, pending abandoned) |
|-----------------|-------------|--------------------------------------|
|-----------------|-------------|--------------------------------------|

*(Complete this part only if this is a continuing application.)*

I hereby claim the benefit under 35 USC 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 USC 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

| Application No.   | Filing Date       | Status (patented, pending abandoned) |
|-------------------|-------------------|--------------------------------------|
| PCT/SE2003/000277 | February 20, 2003 | Pending                              |

## POWER OF ATTORNEY

The undersigned hereby authorizes the U.S. attorney or agent named herein to accept and follow instructions from **BERGENSTRAHLE & LINDVALL AB** as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the U.S. attorney or agent and the undersigned. In the event of a change in the persons from whom instructions may be taken, the U.S. attorney or agent named herein will be so notified by the undersigned.

As a named inventor, I hereby appoint the registered patent attorneys represented by Customer No. 00466 to prosecute this application and transact all business in the Patent and Trademark Office connected therewith, including: Robert J. PATCH, Reg. No. 17,355, Andrew J. PATCH, Reg. No. 32,925, Robert F. HARGEST, Reg. No. 25,590, Benoit CASTEL, Reg. No. 35,041, Thomas W. PERKINS, Reg. No. 33,027, Roland E. LONG, Jr., Reg. No. 41,949, Eric JENSEN, Reg. No. 37,855, Liam MCDOWELL, Reg. No. 44,231, and Philip A. DUBOIS, Reg. No. 50,696,

c/o YOUNG & THOMPSON  
Second Floor  
745 South 23<sup>rd</sup> Street  
Arlington, Virginia 22202

Customer Number

00466

Address all telephone calls to Young & Thompson at 703/521-2297. Telefax: 703/685-0573.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor Lars BRANDÉN

Inventor's signature: *Lars Brandén* Date: Nov. 3, 2004

Residence: Stockholm, Sweden Citizenship: Sweden

Post Office Address: Lars BRANDÉN, residing at 57 West 82nd Street, NEW YORK, NY 10032, USA

Full name of second joint inventor, if any: Edward SMITH

Inventor's signature: *Edward Smith* Date: Nov. 3, 2004

Residence: Hägersten, Sweden Citizenship: Sweden

Post Office Address: ~~Neumannsvägen 23, S-120 38 Hägersten, Sweden~~  
Drottningholmsvägen 1, S-112 42 STOCKHOLM, Sweden